## For the Northern District of California

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5	IN THE UNITED STATES DISTRICT COURT
6	FOR THE NORTHERN DISTRICT OF CALIFORNIA
7	SAN FRANCISCO DIVISION
8	HARRY W. PLICHTA, No. C 09-05473 RS
9	
10	Plaintiff,
11	v. CLERK'S NOTICE
	SUNPOWER CORPORATION,
12	Defendant.
13	/
14	
15	TO ALL PARTIES AND COUNSEL OF RECORD:
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17	The Further Case Management Conference in the instant case scheduled on April
18	2013 shall be continued to <b>April 11, 2013 at 1:30 p.m.</b> in Courtroom 3 on the 17th Floor
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4, r of the United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a Joint Case Management Statement at least one week prior to the Conference. Parties or counsel may appear personally or file a request to appear by telephone. If any party files such a request, all parties shall appear telephonically at 11:00 a.m. and must contact Court Conference at 866/582-6878 at least one week prior to the Conference.

Dated: 2/6/13 For the Court,

RICHARD W. WIEKING, Clerk

Plinne Low Courtroom Deputy Clerk